



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_ Aadith N \_\_\_\_\_ of \_\_\_\_\_ CCA \_\_\_\_\_ participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 2 points from 7 rounds and was placed 39 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Akshay Kumar B** \_\_\_\_\_  
*of \_\_\_\_\_* **Mahatma Cbse** \_\_\_\_\_ *participated in the*

## DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 1 points from 7 rounds and was placed 44 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Allen Joshua.M** *of \_\_\_\_\_*  
*Gksa \_\_\_\_\_ participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored **4½** points from **7** rounds and was placed **9** on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Deekshan G** *of*  
**Golden Knights** *participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 4 points from 7 rounds and was placed 21 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Gowtham Krishav S** \_\_\_\_\_  
*of \_\_\_\_\_* **Jeevana School** \_\_\_\_\_ *participated in the*

## DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 4½ points from 7 rounds and was placed 13 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Guru Dhashvanth** \_\_\_\_\_  
*of*  
**Golden Knight Academy** \_\_\_\_\_ *participated in the*

## DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School  
on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 3 points from 7 rounds and was placed 33 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Harinish M** \_\_\_\_\_ *of*

*Golden Knight Chess Academy* \_\_\_\_\_ *participated in the*

### **DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025**

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 2½ points from 7 rounds and was placed 37 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Hemanth S** \_\_\_\_\_ *of*

*Cares Chess Academy* \_\_\_\_\_ *participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 3 points from 7 rounds and was placed 34 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_ Jeevananthan. A \_\_\_\_\_ of \_\_\_\_\_ S.P.V.M. School \_\_\_\_\_ participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 4½ points from 7 rounds and was placed 12 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* Krish Raghav A \_\_\_\_\_  
*of \_\_\_\_\_* Gksa, Madurai \_\_\_\_\_ *participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 5 points from 7 rounds and was placed 5 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Likhil Nanith** \_\_\_\_\_  
*CCA* \_\_\_\_\_ *of*  
*participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 4½ points from 7 rounds and was placed 10 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Maghizhan US** *of*

**Lakshmi Matriculation School** \_\_\_\_\_ *participated in the*

## DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 4 points from 7 rounds and was placed 14 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Mahizhan V** *of*  
**Golden Knights** *participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 4 points from 7 rounds and was placed 19 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* Mohamed Hafeez S \_\_\_\_\_  
*of*

*Velammal Residential School La \_\_\_\_\_* participated in the

## DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 4 points from 7 rounds and was placed 15 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_ Mohamed Subhan Sulthan \_\_\_\_\_ of \_\_\_\_\_ Lakshmi \_\_\_\_\_ participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 3 points from 7 rounds and was placed 25 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Monish Akshat** \_\_\_\_\_ *of*  
*\_\_\_\_\_ Mahatma Global Gateway \_\_\_\_\_ participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 6 points from 7 rounds and was placed 3 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Muhammad Raiyaan N \_\_\_\_\_** *of*

**Golden Knights Sports Academy** \_\_\_\_\_ *participated in the*

### **DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025**

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 3 points from 7 rounds and was placed 30 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Nidhin Amrith** \_\_\_\_\_  
*of \_\_\_\_\_* **Madurai** \_\_\_\_\_ *participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 3 points from 7 rounds and was placed 26 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Nikhilvendhan** *of*  
*\_\_\_\_\_* **Gksa** *participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 5 points from 7 rounds and was placed 6 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Nivethan H** \_\_\_\_\_ *of*  
*CCA* \_\_\_\_\_ *participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 4 points from 7 rounds and was placed 18 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Pranav Balaji S** \_\_\_\_\_ *of*  
**Jeevana School** \_\_\_\_\_ *participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 4 points from 7 rounds and was placed 20 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Prithiv NR** *of \_\_\_\_\_*  
**KLN** *participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 5 points from 7 rounds and was placed 8 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Prithiv S** \_\_\_\_\_  
*of*

**Vallaba Vidyalaya** \_\_\_\_\_ *participated in the*

## DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 3½ points from 7 rounds and was placed 23 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Rethna Vinayak S** \_\_\_\_\_  
*of \_\_\_\_\_* **CCA** \_\_\_\_\_ *participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 2½ points from 7 rounds and was placed 36 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_ Sairam J \_\_\_\_\_ of \_\_\_\_\_*  
*Triveni School \_\_\_\_\_ participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 2 points from 7 rounds and was placed 42 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_ Sarguna R \_\_\_\_\_ of \_\_\_\_\_ Gksa \_\_\_\_\_ participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 3½ points from 7 rounds and was placed 24 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_ Senthil Bharathi D N \_\_\_\_\_ of \_\_\_\_\_  
Gurusishya \_\_\_\_\_ participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School  
on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 2 points from 7 rounds and was placed 43 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Sharvin GS** *of \_\_\_\_\_*  
*MVM School* *participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 2 points from 7 rounds and was placed 40 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Sriram** \_\_\_\_\_ *of*

*Golden Knights Chess Academy* \_\_\_\_\_ *participated in the*

### **DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025**

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 5 points from 7 rounds and was placed 4 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Tanish Pandian M** \_\_\_\_\_ *of*

**Praveen Chess Academy** \_\_\_\_\_ *participated in the*

## DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 6½ points from 7 rounds and was placed 1 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_* **Viswajith N R** *of \_\_\_\_\_*

**Goodluck Chess Academy** *participated in the \_\_\_\_\_*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 4½ points from 7 rounds and was placed 11 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director



DISTRICT LEVEL CHILDREN'S



# CHESS TOURNAMENT- 2025

ORGANIZED BY : MADURAI DISTRICT CHESS CIRCLE

## Participation Certificate

*This is to certify that Mr. / Ms. / Mrs. \_\_\_\_\_ Vivin \_\_\_\_\_ of \_\_\_\_\_ Mahatma Cbse \_\_\_\_\_ participated in the*

### DISTRICT LEVEL CHILDREN'S CHESS TOURNAMENT - 2025

*Organised by **Madurai District Chess Circle** at Guhan Mat Hr. Sec School*

*on Feb 02 2025 . He / She participated in the **U09** Category*

*scored 4 points from 7 rounds and was placed 17 on the merit list.*

**P. UMA MAHESWARAN**  
Chief Arbiter



**G. NAGARAJAN**  
Tournament Director